

GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE PRINCIPAL, GOVERNMENT POLYTECHNIC, UDHAMPUR JAKHAR, UDHAMPUR -182101

Email: govtpolytechnicudhampur@gmail.com

Subject: Engagement of Guest Faculty in Government Polytechnic Udhampur.

Advertisement Notice

Applications are invited from the eligible candidates who are domicile of J&K UT, for the engagement as Guest Faculty for the academic session Nov-Dec 2023 in the following discipline.

S.No.	Name of Post	Branch/ Discipline	Qualification
i.	Guest	Mathematics	M.SC in Mathematics

The application form along with self-Attested copies of the qualification certificate, experience (if any) must reach the office of the undersigned by or before 25-09-2023.

Eligibility Criteria for Selection:

- 1. 80 Points for basic eligibility qualification.
- 2. 05 Points for higher qualification
- 3. 05 Points for Teaching Experience (Polytechnic Diploma level or higher level prorata basis (01) point for each academic year)
- 4. 05 Points for GATE/NET/SET
- 5. 05 Points for interaction

Terms & Conditions:

- 1. The engagement shall be purely on guest faculty norms and only for session Nov-Dec 2023.
- 2. The selected candidates shall have to submit the undertaking/Affidavit before joining duly authenticated by the First Class Magistrate wherein clearly indicating that he/she shall not claim for continuation of his/her services and the agreement can be terminated at any time without any notice period.
- 3. The remuneration for the Guest faculty shall be Rs. 750/- Per Lecture/hour, subject to a maximum of Rs. 20,000/- per month.

Principal

Government Polytechnic

Udhampur

No.GPU/F-44/2023/488-490

Copy to the:

1. Director Skill Development Department, J&K for kind information.

2. Jt. Director Information Deptt. Jammu for favour of Publication of this Notice in the leading newspapers.

Dated: 15/09/2023

3. Office file.



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Email: govtpolytechnicudhampur@gmail.com

Estd. 2012

Application Form for Engagement of Guest Faculty for the						
Academic Session NOV-DEC 2023						
Post Applied For:						
Guest Faculty						Affix recent
		Gender (Male/Female)				passport size
1) Name (block letters).						photograph
2) Marital Status: Married/Unmarried						
3) Father's Name:4) Mother's Name:4) Mother's Name:4) Mother's Name:4) Mother's Name:4) Mother's Name:4) Mother's Name:4)						ualifying
(Please write your Name as well as Name of your father & Mother as per Degree/DMCs of your qualifying						
examination)						
5) Date of Birth:						
6) Address for Correspondence (including Pin Code):						
7) Mobile No:- Email:						
a) - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -						
S. No. Examination Passed with	Branch/	University	Year of	Maximum	Marks obtained	%age Marks Obtained
Branch	Discipline		Passing	Marks	optameu	Obtained
1 10 th						
2 Diploma in Engineering						
3 Degree in Engg/B.A/B.Sc						
4 Post Graduation						
5 Higher Qualification if any						

9) Relevant Teaching Experience (attach authentic certificates on letter head bearing number & dates)

S. No.	Name of Institute & Address		& Period	Period (with date)		Designation	Nature Duties	of
	Addiess		From	То				
1								
2								
3								
4								
Total Ex	cperience = _	Ye	ears	_ Months as o	n 25.08.2023			

- 5. I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner.
- 6. I agree to observe and abide by all the rules & regulations of the Department of Skill Development that may be laid down from time to time during the period of my engagement if selected and render my services to the entire satisfaction of the institution authorities and shall not associate myself with any activity prejudicial to the discipline of the institute.
- 7. I understand that my engagement as Guest faculty is purely on need basis for academic session Nov-Dec 2023 and I shall not claim my absorption in the department on the basis of this engagement.
- 8. I solicit to undertake the aforementioned statement in an Affidavit, if I am engaged in the Polytechnic.

Place:	
Date:	Signature of applicant