Website: www.govtpolytechnicudhampur.org

GOVERNMENT POLYTECHNIC, UDHAMPUR

Gole Market, Udhampur-182101

APPLICATION FORM FOR ADMISSION IN 3-YEAR'S DIPLOMA COURSE, UNDER LATERAL ENTRY SESSION: 2020-21

Branches Available: (1) Automobile Engineering. (2) Civil Engineering.

(To be filled in by the candidate in his own handwriting in CAPITAL LETTERS)

6) Name (Strictly as per matriculation certificate):

Latest Passport Size Photograph with date duly attested by Gazetted Officer

					And in the same		
) P	Permanent Address:						
) A	ddress for Corres	pondence:		Jane	To kill balle to		
0)0	Category:	11) E-	mail id:	bishelt.			
2)N	Mobile No.:		Alternate	Mobile N	lo		
) [ate of Birth:	//	10) :	Sex (Male	e/Female):		
1) \	early Family Inco	me:	12) 1	Mark of I	dentification:		
I	etails of Qualify	ing Examination	on i.e. 10 Th	Class:			
S. No.	Examination Passed	Institution from where passed	Board/ University	Year of Passing	Marks Obtained /Max. Marks	% age of Marks	Grade/ Division
	10 th				/Wax. Warks	Hurks	
	12 th						
3.	· ITI()		eta marat				
ran	ch Preference: (1	1)	Engineering, (2)			Engineering	
	reby declare that						
	vledge and belief.						
	e, my admission ir	n Diploma is lial	ble to be can	celled.			

Note: Guardian shall be allowed only if parents are not alive.

with date

LIST OF SELF ATTESTED DOCUMENTS TO BE ATTACHED WITH APPLICATION FORM

- 1. Domicile Certificate.
- 2. Mark sheet of Matriculation/10Th marks sheet (Pass in Mathematics & Science)
- 3. Mark sheet of 12th Class,
- 4. Mark sheet of ITI Course
- 5. Category Certificate, if applicable.
- Identity Proof to be attached (Aadhar Card/ Driving Licence/ Voter Card by ECI/ Passport).
- 7. Original Pay-In-Slip to be attached.

FEE DETAILS: Rs 500/- (Non - Refundable)

Fee to be deposited in J&K Bank, Main Branch, Udhampur (or in any J&K Bank Branch)

Name of Account Holder: Principal, Government Polytechnic, Udhampur.

· Account No.:

00280 405 00000 228

IFSC Code:

JAKA0UDMPUR

Details of fee deposited by Student

Name of Bank and Branch	Date of fee deposit	S. No. on PAY-IN-SLIP/ Transaction No. in case of online deposit
	est le maió (8 mathemaió (8 march 16 mailea	estional class of contract and

In charge Admission:

Sh. Raj Shekhar, HoD - 97973-28116
Sh. Deepak Gupta, Demonstrator - 78899-64324
Sh. Ankush Verma, Demonstrator - 9858564181

4. Sh. Amit Kapoor, Workshop Instructor - 70060-82973