Website: www.govtpolytechnicudhampur.org

# GOVERNMENT POLYTECHNIC, UDHAMPUR

Gole Market, Udhampur-182101

### APPLICATION FORM FOR ADMISSION IN 3-YEAR'S DIPLOMA COURSE, SESSION: 2020-21

Branches Available: (1) Automobile Engineering. (2) Civil Engineering.

Latest Passport Size Photograph with date duly attested by Gazetted Officer

	Parentage (Strictly as per matriculation certificate):							
3) Per	Permanent Address:							
4) Add	lress for Corre	spondence:					<u> </u>	
5) Cat	egory:	6) E-m	nail id:				•	
7) Mol	Mobile No.: Alternate Mobile No							
		_//						
		ome:						
		ying Examinatio						
	Examination	Institution from where passed	Board/ University	Year of Passing	Marks Obtained /Max. Marks	% age of Marks	Grade/ Division	
S. No.	Passed							
	rassed							
S. No.	Passed							

Signature of Father/Guardian with date

Signature of Candidate with date

Note: Guardian shall be allowed only if parents are not alive.

#### LIST OF SELF ATTESTED DOCUMENTS TO BE ATTACHED WITH APPLICATION FORM

- 1) Domicile Certificate.
- 2) Matriculation/10<sup>Th</sup> marks sheet (Pass in Mathematics & Science)
- 3) Date of Birth Certificate,
- 4) Category Certificate, if applicable.
- 5) Identity Proof attached (Aadhar Card/ Driving Licence/ Voter Card by ECI/ Passport).
- 6) Original Pay-In-Slip to be attached.

#### FEE DETAILS: Rs 500/- (Non - Refundable)

Fee to be deposited in J&K Bank, Main Branch, Udhampur (or in any J&K Bank Branch)

• Name of Account Holder: Principal, Government Polytechnic, Udhampur.

· Account No.:

00280 405 00000 231

IFSC Code:

JAKA0UDMPUR

## Details of fee deposited by Student

Name of Bank and Branch	Date of fee deposit	S. No. on PAY-IN-SLIP/ Transaction No. in case of online deposit

#### In charge Admission:

Sh. Raj Shekhar, HoD - 97973-28116
Sh. Deepak Gupta, Demonstrator - 78899-64324
Sh. Ankush Verma, Demonstrator - 9858564181

Sh. Amit Kapoor, Workshop Instructor - 70060-82973